



# AGENDA

Regular Council Meeting

Council Chambers

Wednesday, March 8, 2017 at 7 PM

The agenda lists the items the council intends to discuss and act upon. The agenda is provided at least 24-hours in advance of the meeting. Citizen's concerns or complaints not on the agenda will be deferred to a future meeting for discussion and action.

All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on this motion.

**1. Pledge of Allegiance**

**2. Consent Agenda**

- a. Sheriff's Report
- b. Library Report
- c. Approval of Minutes as Presented
- d. Delinquent Utility Accounts

**Agenda Items for Discussion**

3. Fire/Ambulance Report
4. Fire Dept. Building
  - Marv Geiken & Luke Osterhaus
5. Proclamation for National Athletic Training Month
  - Mayor Soppe and Athletico
6. Sewer Project Update
  - Gary Brons from McClure Engineering
7. Rec Director/Intern
8. Rec Fees discussion
9. Coke – Sports Complex
  - Mike Soppe
10. No Parking Zone/yellow curb
  - Main Street by school
  - Luke Osterhaus
11. Utility Fee – late fees/ shutoff fees
  - Chad Cutsforth/Nick Cleveland
12. Electric Rate Increase Discussion
13. Superintendents Report
  - Maintenance Agreement with Maguire Iron
  - Service Agreements - Ziegler
  - Street Repair
14. Financial Reports
15. Bills to be Allowed and Paid
16. City Clerk Comments
17. Mayor Comments